

ANNVILLE TOWNSHIP BOARD OF COMMISSIONERS
OCTOBER 4, 2022 AMENDED AGENDA
REGULAR MONTHLY BOARD OF COMMISSIONERS MEETING – 7:00 PM

Announced Visitors: Russ Collins, Doc Fritchey Chapter of Trout Unlimited

- I. Call to Order – 7:00 PM
- II. Pledge of Allegiance
- III. Approval of Agenda
- IV. Recognition of Visitors and Opportunity for Public Comment
- V. Approval of Minutes
 - A. September 6, 2022 Regular Meeting
- VI. Reports of Standing Committees
 - A. Public Works
 - Ordinance Violation and Posting Notification Method
 - B. Public Safety
 - Handicap Parking Spaces – 41 W. Sheridan Avenue and 343 E. Main Street
 - Fireworks Ordinance
 - North Cherry Street Parking
 - C. Property
 - Town Hall Improvements Project
 - D. Parks & Recreation
 - E. Finance
 - F. Permits
 - G. Annsville Activities
- VII. Reports of Special Committees
 - A. Executive Sessions
 - B. Planning Commission
 - C. Historic Architectural Review Board (HARB)
 - Certificate of Appropriateness for roof replacement at 39-41 East Main Street
 - Certificate of Appropriateness for siding and removal of air conditioning units at 35 East Main Street
 - D. Wage & Salary
 - E. Municipal Separate Storm Sewer System (MS4)
 - Second Amendment Agreement to the Intergovernmental Cooperation Agreement for the Implementation of the Lebanon Area Pollution Reduction Plan***
 - F. Greater Lebanon Refuse Authority (GLRA)
 - G. Fire Department
- VIII. Old Business
 - A. Welcome Sign
 - B. Revisions to Wireless Facilities Regulations
 - C. Landline Telephone System Hardware and Software Obsolescence
- IX. New Business
 - A. Authorize Advertising for Proposed 2022 Omnibus Ordinance
 - B. Proposed Resolution 20221004-1 Residential Rental License Fee Schedule

- C. Proposed Resolution 20221004-2 Act 57 of 2022
- D. Proposed Ordinance No. 681 – 2022 Refuse Collection Fee
- E. Resignation of Township Administrator
- F. Interim Administrator Services
- G. Operation and Maintenance Agreement – Bluescope Buildings NA

X. Correspondence

XI. Pay Bills

XII. Adjournment

*** = Added to the agenda by majority vote of the Board of Commissioners on October 4, 2022.